

## OFFICERS FOR 2008—2009

### Elected officers:

Master	W.:M.:Jonathan Patrick	203-488-1135
Senior Warden	Bro. Mathew Donovan	917-743-0174
Junior Warden	Bro. Frank Parker	718-784-7899
Treasurer	R.:W.:Martin Dashevsky	516-433-6123
Secretary	Bro. Theodore "Ted" H. Jacobsen	212-289-3121

Trustees 3 Years: R.:W.:William Feingold, R.:W.:Martin Dashevsky  
Trustees 2 Years: R.:W.:Melvin Schwartz, R.:W.:Joseph E. Ruiz  
Trustees 1 Year: R.:W.:Joseph N. Mandel, R.:W.:Larry Barnard

### Appointed officers:

Senior Deacon	Bro. Stephen Siegel
Junior Deacon	W.:Sanford Gottesman
Senior Master of Ceremonies	Bro. Jorge Perez
Junior Master of Ceremonies	Bro. Jerome Hogan
Steward	Bro. Carl Lentoni
Steward	Bro. Stephen Lovasz
Marshal	Bro. Keith Morris
Chaplain	R.:W.:Joseph N. Mandel, DSA
Tyler	W.:Donald Pisany, DSA
Organist	R.:W.:Theodore Padawer, DSA
Assistant Treasurer	R.:W.:Joseph E. Ruiz
Assistant Secretary	Bro. Leonard Gottlieb
Chorister	Bro. Daniel Scharfglass
Historian/Webmaster	W.:Anthony Pecorella
Communications Director	Bro. Theodore "Ted" H. Jacobsen

### Trestle Board

#### Awaiting Investigation:

None

#### Awaiting the Degree of Entered Apprentice:

Messrs. Frank J. Balducci, Jonathan Berenson, William L. Davenport,  
Michael C. Iuzzolino, Ronald R. Perrone, Jr.

#### Awaiting the Degree of Fellowcraft:

Brothers Harry Almodovar, Roman Babadzhyanov, David Bogart,  
Russel P. Castro, Joseph J. Mancini, Shane R. O'Connor,  
Aaron Tannenbaum, Albert L. Vitarelli,

#### Awaiting the Degree of Master Mason:

Brothers Joseph A. Ascolesi, Ian T. Brumgnach, Justin C. Favaloro,  
David M. Gordon, Bruno L. Soto

### MASONIC EDUCATION

ROAD TO THE EAST COURSE and MASONIC DEVELOPMENT COURSE

Contact R.:W.:Joseph E. Ruiz, Grand Director of Ceremonies

(Home) 631-543-6282, (Cell) 516-381-6346

email: [jeruiz001@yahoo.com](mailto:jeruiz001@yahoo.com)

# Harry S Truman Lodge

# No. 1066, F. & A.M.



M.:W.:Harry S Truman, Grand Master of the State of Missouri 1940

**Worshipful Master Jonathan S. Patrick calls all Brethren to  
Respect and Answer**

## **THE 192nd STATED COMMUNICATION**

Harry S Truman Lodge No. 1066  
Grand Lodge of New York of Free and Accepted Masons  
American Room, 19<sup>th</sup> Floor, Masonic Temple  
71 West 23<sup>rd</sup> Street / New York, New York 10010

**Thursday, April 16 @ 7 PM**

For the transaction of such business that may regularly  
and constitutionally be brought before it.

## Move Up Night

### **Foundation Meeting Following Close of Lodge**

W.:M.:Jonathan S, Patrick, Master  
11 Lindsey Lake Road  
N. Branford, CT 06471  
(Cell) 203-889-7939  
E-mail: [drjonapatrik@comcast.net](mailto:drjonapatrik@comcast.net)

Bro. Theodore "Ted" H. Jacobsen, Secretary  
118 East 91<sup>st</sup> Street  
New York, NY 10128  
(Home) 212-289-3121  
E-mail: [thjnycusa@aol.com](mailto:thjnycusa@aol.com)

**SAVE THOSE TABS FROM SODA & OTHER CANS**



**Or you can contact the Adjutant: Bob Parry at (718) 781-1426 or [robustparry@earthlink.com](mailto:robustparry@earthlink.com)**

If You Cannot Attend The Event - We Ask For Your Support  
By Placing An Ad In Their Souvenir Journal

### **OTHER IMPORTANT EVENTS:**

May 4 & 5, Monday & Tuesday - 228<sup>th</sup> Annual Communication  
of the Grand Lodge

May 31, Sunday Noon – Temple Post No. 19 Testimonial Dinner-Dance

June 1, Monday – Idaho Night, James W. Husted-Fiat Lux Lodge

June 26-28, Friday-Sunday – St. John's Weekend, Utica, NY

August 6 – Annual Picnic, Kolping-on-the-Hudson

### **FROM THE EAST**

Mythology is rife with the stories and legends of those gods and goddesses whose departure and return to the world signify the changes wrought in the seasons and characterized by the Spring Equinox. Take for example the myth of Tammuz and Ishtar. Tammuz was the god of the sun, and also the son and husband of Ishtar, who was the most widely venerated deity of the Babylonian and Assyrian pantheon. It seems that Tammuz dies and Ishtar descends to the underworld in search of a sacred elixir that could alone restore Tammuz to life. As Ishtar represents the spirit of fertility, her loss prevents the ripening of crops and the maturing of all life upon the earth.

The other gods, realizing that the loss of Ishtar is disorganizing all of Nature, send a messenger to the underworld to demand her release. When she is released, Nature brings forth her blossoms and the world is returned to life. (In this respect, the story mimics that of Persephone.)

This narrative is also paralleled by the story of Adonis, who was originally an androgynous deity who represented the solar power. After being destroyed by the evil principle of the cold in Winter, Adonis spends some time in the tomb and is reborn out of a Myrrh tree on the 25<sup>th</sup> day of March. (Nearly all authors believe Adonis to have been a deity connected with the growth and maturing of flowers and fruits.)

To bring it closer to home, the legends of the Master Builder and that of Jesus also speak to us of similar truths. The fact is that both tragedies are alike, profoundly simple, complete, and are heart breaking. Not only is each a symbol of life over death, but is also the triumph over stupidity and the horror of evil in the world.

Each of the above examples demonstrates how the gentle spirit is struck down by a sinister, cunning and evil force. This is the tragedy of our race which is repeated in every age and land, and is as appalling as it is universal.

Should we but take a minute to pause and reflect, I am sure that many of us can recall similar stories from different lands and cultures that demonstrate the triumph of virtue over evil and life over death, the story of Passover being yet another example.

Let this be a time of celebration for us all, whatever may be your religious or spiritual proclivity, and may you and those that you love be blessed as much as you are able to receive it.

Cordially and fraternally,  
W.:M.:Jonathan Patrick

**MOST WORSHIPFUL GRAND MASTER EDWARD G.  
GILBERT**

**is feeling much better, according to his wife Helen. He is sitting up and eating soft foods in his hospital room. He has also been able to take a few steps, walking around his room.**

**GET-WELL CARDS SHOULD BE ADDRESSED TO HIS HOME:**